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St. Mark's Church

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THE REV. ALBERT F. FISCHER, JR., Rector

The Rev. Edward C. Loeffler, Assistant

The Rev. John E. Lamb, Assistant

SERVICES

SUNDAYS:

Holy Communion 7:45 A. M.

Family Service 9:30 A. M.

Holy Communion Third Sunday

Morning Prayer and Sermon 11 A. M.

Holy Communion First Sunday

Young Peoples' Fellowship 7:30 P. M.

HOLY COMMUNION on weekdays and Holy Days
when announced

ORGANIST AND CHOIRMASTER Mr. Ted Alan Worth

SECRETARY Mrs. Mildred Taylor

VERGER Mr. Mario Rios

THE VESTRY

Mr. Herbert A. Leppert Rector's Warden

Mr. William P. Clausen Accounting Warden

Mr. Howard P. Denn Secretary

Dr. Raymond F. Francis, Jr.

Mr. James E. Embery

Mr. George M. Gillen

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Dr. Chas. N. Sturtevant, Em.

Mr. David Mac Gregor, Em.

THE AUXILIARY VESTRY

Mr. George W. Pearcey Chairman

Mr. James M. Wilcox Secretary

Mr. Gilbert H. Schobert Treasurer

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Mr. Rowland L. Coates, Jr.

Mr. Thomas H. Flint

Mr. William Kirkman, III

Mr. William Metz, Sr.

Mr. Fred Link

Mr. Raymond Marshall, Jr.

Mr. Matthew J. McCarthy

Mr. Alfred H. Sage

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The Vestry meet the fourth Tuesday of the month.

The Auxiliary Vestry meet the first Wednesday of the month.

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St. Mark's Welcomes You in Her Fellowship

Organizations of the Church give us an opportunity to meet others in fellowship and to render a service to the Church. Organizations are essential to the life of the Church and the effectiveness of a Church Program depends on the support which organizations give. If you do not belong to a group we offer you this opportunity to join.

ST. MARK'S CHOIRS

We enjoy at St. Mark's a reputation for good music. Mr. Ted Alan Worth our organist and choir director is highly qualified. He is a native of California receiving much of his training at Grace Cathedral in San Francisco. He is well known as a Recitalist. Mr. Worth is anxious to increase the Choir membership and welcomes new comers in all the Choirs. The boys meet on Thursdays at 6:30 P.M. The girls meet on Wednesdays at 4 P.M. The Adults meet on Thursdays at 8 P.M. and Sundays at 10:30 A.M. If you sing please help us with our music.

THE CHURCH SCHOOL

We meet every Sunday at 9:30 A.M. The Rev. John Lamb conducts the Worship Service. The boys and girls' Choir provide the music. We are using the Seabury Series of the Episcopal Church in all the grades. We have under way, a teacher training program so that we might do a more effective teaching job. This year we have added a number of new teachers and hope to increase the membership of the Church School. We need the support of every member in getting new pupils for the Church School. We welcome parents to the 9:30 Service and to the two Adult Classes.

THE ALTAR GUILD

We are indebted to the Guild who faithfully attend to the Altars of the Church. The work day is Saturday morning. The President of the Guild is Mrs. Grace White. There are two meetings of the Guild; one in October and one in June. The Guild sponsor a Lenten Quiet Time for the Women of the Church on Monday in Passion Week. We need more active workers who will give at least four Sundays a year as workers, attending to the Altars. The Secretary, Miss Florence Knorr; the Treasurer, Miss Edith Naysmith.

THE SERVERS' GUILD

The guild is made up of young confirmed male members who assist the Clergy at all Church Services. The group is under the direction of Mr. Harry Shuttleworth and the Assistant. All young men of the Church are invited to belong. Guild members are trained on Thursday evenings at 7 P.M.

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Organizations - continued

THE AUXILIARY VESTRY

Each year fifteen men are chosen by the Rector and Vestry to serve for one year. The group meet monthly at member's homes. The purpose of the group is to assist the Vestry and to do the work delegated to them. They have been responsible for preparing the Year Book each year. The group has as their special project, the responsibility of promoting the Church and her program. The Chairman is Mr. George Pearcey, the Secretary; Mr. James Wilcox, the Treasurer; Mr. Gilbert Schobert, Chairman ex-officio, the Assistant.

THE WOMEN OF ST. MARK'S

Every Confirmed woman is automatically a member of this group. But not every woman in the Church attends. The program of the Organization is concerned with the missionary work of the Church at home and abroad. There are two meetings a month; the second and fourth Thursdays. Other meetings are announced. A special program is planned this year to encourage the interest of women who cannot attend in the afternoons. There will be three Monday Evening meetings with special interest appeal. The President is Miss Anne Ross; Vice President, Mrs. Albert F. Fischer; Secretary, Miss Mary Sherman; Corres. Secretary, Mrs. Marion Gossling; Treasurer, Mrs. Lorreen Krewson. Check the weekly Parish Bulletin for information about meetings.

THE CHURCHMEN'S LEAGUE

The Organization is maintained to encourage fellowship among the men of the Church. The meetings are announced. The usual meeting day is the third Monday of the Month. The men sponsor an Annual Oyster Supper in October; an Annual Men's Supper in January; and an Outing in June. They also are in charge of decorating the Church at Christmas. President, Mr. Miles Carey; Vice President, Mr. Alfred Sage; Secretary, Mr. Walter Kleinfelder; Treasurer, Mr. Herbert Leppert. The men of the Church and their friends are invited to support the activities of the League.

THE GIRLS' FRIENDLY SOCIETY JUNIORS

All young girls, seven and older, are invited to attend. The group meets every Saturday at 10 A.M. Young girls are afforded an opportunity to learn about the Church and to have fellowship and fun at the same time. The organization which is National meets once a year locally in Convention at which time all Branches enter into competition in crafts, singing and dancing. The Juniors are under the direction of Mrs. Evelyn Ritchie and her staff of capable workers.



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Organizations - continued

THE YOUNG PEOPLES' FELLOWSHIP

The Fellowship is a program for boys and girls over twelve years of age. The group meets every Sunday evening at 7:30 P.M. The program is four-fold; Worship, Fellowship, Study and Service. Once a month the group attend a meeting of the Convocation with other Fellowship groups in the Northeast. During the year there are a number of social events planned. The program is supervised by six adult advisors. The President, Richard Deno; Vice President, Fred Mayberry; Secretary, Linda Heath; Corres. Secretary, Karen Hoyer; Treasurer, Barbara Ickes.

THE MR. AND MRS. CLUB

This organization is strictly a fellowship group for husbands and wives. It meets once a month on the third Saturday. All members of the Church are invited to attend and bring their friends. The President and Vice President Mr. and Mrs. Fred Link; Secretary, Mrs. James Wilcox; Treasurer, Mrs. Thomas Flint; Corres. Secretary, Mrs. Matthew McCarthy.

THE BUSINESS AND PROFESSIONAL WOMEN

An opportunity is provided for women who are employed during the day to meet once a month in Fellowship. The meetings are held in the Parish House on the second Tuesday of the Month. The President is Miss Ellie Weldon; Vice President, Edith Murray; Secretary, Annie Padbury; Treasurer, Mary Worley.

THE PARISH COUNCIL is made up of the presiding officers of all the Church Organizations. There are at least four stated meetings a year at which time Organizations report the activities planned and the Calendar is approved. The Annual Church Bazaar is the result of the combined efforts of all Church Organizations. The Council seeks to help organizations in planning and promoting events when the occasion arises to work together on a common project. Mr. Matthew McCarthy is Chairman and Miss Ellie Weldon is Secretary.

THE BELL RINGERS consist of a group of laymen who assume the responsibility for playing the Bells prior to Church Services and on special occasions. There are eight men at present in the group. The Ringers maintain the Bells and assist with the Bazaar, as do all the other organizations.

THE CHOIR MOTHERS are a part of the Altar Guild and make a real contribution to the music of the Church. There are two members who look after the men and boys; one member who looks after the women and three who look after the girls. More help is needed in this Department.

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Organizations - continued

THE CHURCH SCHOOL STAFF meets when called to discuss the activities of the Church School. The Staff under the direction of Mr. Lamb is divided into a number of committees which have been organized to make our Church School function at its best. The Staff plan all the social activities for the Church School and approve the expenditures of Church School Funds. Miss Marion DePater is Treasurer and Mrs. William Clausen has been acting as Secretary.



Confirmation Class January 1962

NANCY JANE CAREY	DANIEL OLIVER WELKE
IRENE CHARLOTTE FERGUSON	LILLIAN MARGARET ALLEN
CARLENE SUZANN FINK	JAMES FRANKLIN BARKER
WALTER PAUL GOTTWALD	LILLIAN MARY BARKER
JAMES MELVIN GRAHAM	ALICE WINIFRED BAXTER
BARBARA EDITH GREGORY	AUDREY LOUISE HAGEN
WILLIAM RICHARD KENWORTHY	DONALD DAVID HAGEN
WAYNE HARRY KLEINFELDER	JOHN HEMINGWAY
JOSEPH PAUL KOZIEBROCKI	EDWARD MINGLE, JR.
ROBERT WESLEY LOYER	BETTE JANE MURRAY
ELIZABETH JANE MARTIN	JOHN T. SCHOFIELD, JR.
JOSEPH FRANK MURRAY, III	RHETA BEATRICE SCHOFIELD
ELIZABETH ANNA PAPAILA	JUDITH MAE SCHOFIELD
RICHARD MIKE STEEN	JOAN ELEANOR SHAFFER
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How We Best Can Serve Our Church

The Church needs the interest and dedication of all her members to succeed today. Every baptized and confirmed member is a necessary part of the Church's body. We are all members, essential to the very life of our own particular congregation. We may think the Church can get along without us, but this is not so, our disinterest weakens the effectiveness of our Church. On the final day of judgment we will all be called upon to give an account of our stewardship of interest and activity in the Church.

When we think of Church, we are apt to call to mind a building, an organization or a Clergyman. Our reaction may be favorable or unfavorable, depending on our experience in the Church. The images that many people have of the Church are unfortunately not the best and most constructive. We need to be continually reminded that the Church is God's house, it is the place where we worship Him.

The Worship Service of the Church is the result of many years of worshipping in the Church of people like us. Many of our prayers go back to the third and fourth century. The Communion Service goes back to the first century. Our way of worship is meant to help us to find an assurance of God's presence in life, and to understand that He cares for us and in spite of our faults and short comings, He loves us. The Worship Service gives us an opportunity to thank God for His many blessings, especially for His gift of Jesus Christ to be for us in life, a way—a truth—and a life.

The Church also gives us an opportunity to act as Stewards of the material things we own. In many of our Lord's parables he talks about the problem that money presents to those who seek to find joy and peace in God. A life to have meaning and purpose must be shared. Giving to the Church is a way of sharing our lives with others. God seeks to use our gifts through the Mission of the Church.

This brings us to a very important function of the Church — her Mission. When we mention the word "Mission" many think of foreign people in native costume. The Mission of the Church is the outreach of the Gospel, the story of Christ's birth, life, death and resurrection; told and witnessed in every-day life, in the home, in the community, nearby and all over the world. The Mission of the Church is being carried on wherever we are and in whatever we are doing. As we live, so we serve the Church.

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How We Best Can Serve Our Church - continued

Finally, the Church helps us in our private prayer life. We are taught how to use our 'alone' moments. Many people find our present time most difficult. The great amount of loneliness that prevails today is evidence of our inability to commune with God. We have an open Church for people to come apart from a busy world, to seek power and strength from God. The Chapel of Prayer can be most helpful to all of us. The counsel of the Clergy is nearby if we want help.

This age is not an easy one and it is beset with many hardships. Even though we are surrounded with material gadgets to make life comfortable we are spiritually unhappy and as a result physically exhausted, restless and full of anxiety and fear. The Church speaks to our age, calls us into service by giving ourselves to a life in the Church. Our participation will bear fruit and others will be helped. We will see ourselves in a useful occupation, serving the purposes of God, in a seeming purposeless life. We will witness the plus sign which is in reality, the Cross sign.



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The Four Notes of The True Church

(A sermon preached at St. Mark's Church, Frankford, on October 28, 1962, by the Rev. John E. Lamb.)

Our text consists of a question and its answer taken from the Second Office of Instruction in our Book of Common Prayer. The question: How is the Church described in the Apostles' and Nicene Creeds? The answer: The Church is described in the Creed as One, Holy, Catholic, and Apostolic.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

On a day such as this the preacher at the parish church of St. Mark's, Frankford, can hardly escape his responsibility to speak of the Church; for today is the Hundred and Thirtieth Anniversary of the founding of this parish. Furthermore, today is, for us Anglicans, the Feast Day of St. Simon and St. Jude, who are part of that band of apostles and prophets which is the foundation, as our collect acknowledges, upon which Almighty God has built His Church, Jesus Christ himself being the head corner stone. As if this were not enough to make this day significant for speaking of the Church we might note a few other things. For many of our Christian brothers in the Protestant churches, such as the Lutheran and Reformed communions, today is being kept as Reformation Sunday in commemoration of the well intentioned attempts some four hundred and more odd years ago to cleanse the Church from the worst of her medieval additions. For our Christian brothers in the Holy Roman Church today is being kept as the Feast of Christ the King, which feast commemorates the all embracing authority of Christ which shall lead mankind to seek the peace of Christ in the Kingdom of Christ. Since the Church, while it cannot be equated with the Kingdom itself of Christ, is without a doubt, however, the divinely appointed instrument for bringing in that Kingdom, she, the Church, can with consistency be spoken of also in connection with the commemoration of our Latin brothers in Christ.

Adequate as the foregoing reasons are for examining the Church as the instrument for furthering Christ's Kingdom, yet more pressures assert themselves for the proper understanding of the operation of this instrument. We are not the same congregation this Sunday as we were last; for last Sunday we did not know that the week we were entering would bring with it the Cuban crisis. Now we have heard, far too much more than we have wanted to hear, descriptions of the instruments of hate and destruction. Instruments of hate and destruction described as missiles. Instruments described as warships. Instruments described as jet aircraft. Instruments of war.

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The Four Notes of The True Church - continued

The proposal I would hold up for your consideration this morning, this morning of the celebration of the founding of this parish, of the Feast of St. Simon and St. Jude, of Reformation Sunday, of the celebration of the Feast of Christ the King—and this morning of the seventh, let us pray God the last, day of the Cuban crisis—the proposal that I would hold up for your consideration this morning is that with the world limbering up its instruments of war and of death it is high time Christians looked into the more effective use of the instrument of peace and life, the Church. As missiles have been readied at launching sites and as warships have ringed Caribbean waters it is high time Christians looked to their proper understanding of the Church Militant upon earth.

Now, while I do not propose anything new in proposing the more enlightened and thus more effective use of this instrument of the Kingdom of God, the Church, I assure you I am not proposing the reversion to an obsolete instrument. The Church is not like a propeller driven aircraft best left in the hanger rather than wheeled to the flight line with the jet propelled planes. Rather, it is as if we, having the Church, had a jet propelled aircraft back in the 1920's and found all the experts shaking their heads at her and saying, "she'll never get off the ground, she hasn't even a propeller." What I am trying to say is that because of our own narrowmindedness we have not yet realized the capabilities of the Church for bringing in the Kingdom of Heaven. Either we do not know what she was destined to be, or we are afraid to let her be herself. Let us proceed.

As I've said, I hope to bring you to a more enlightened understanding of the Church as the instrument of the Kingdom of God and of Christ and thus help you to be more effective parts of that instrument of peace in a world that is already too filled with the instruments of war. I took as the beginning text of this sermon a question and answer from the Prayer Book Offices of Instruction. I return now to the answer portion of our text to proceed to examine with you the wonderful instrument for bringing the Kingdom of Heaven to all men, the wonderful instrument for doing this, that we have in the Church. The Church is described in the Creeds as One, Holy, Catholic, and Apostolic.

The Church is described in the Creeds as One. It is not by any means from a present visible oneness of the Church Militant here on earth that your preacher this morning emphasizes the first of the four traditional descriptive notes of the body and bride of Christ; for there has

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The Four Notes of The True Church - continued

not yet been restored to the Church since the eleventh century, when eastern and western Christians split, the visible unity that Christ intended the Church to have. Fellow Christians, we've got to see to the hastening of this unity just as an army whose divisional commanders are at odds with each other must see to the ironing out of their differences in order that their united commands may meet a common enemy. I have not been away from the factories and offices in which I worked before entering seminary long enough to forget that a broken Church is a stumbling block, where one Church would be a stepping stone, to many at the very entrance to the Kingdom of Heaven. The ecumenical conference of non-Roman Christians with Roman observers at New Delhi, India, last year, and the ecumenical conference of Roman Christians with non-Roman observers at the Vatican this year are evidences that the Church knows she should be one, and is hastening to go about achieving this oneness again after being without it for a thousand years. Let us see to our unity. We know our true enemy's strategy is to divide and conquer. If we hate a man because he is a Baptist or because he is a Roman Catholic, then Satan has gained a victory in our hearts. In the name of the oneness Christ intends in his Church let us disestablish Satan's beachhead.

The Church is described in the Creeds not only as One, but also as Holy. The Church is Holy, the Prayer Book tells us, because God the Holy Spirit dwells in it and sanctifies, that is makes holy, its members. The Church is Holy because God is Holy and God is in the Church. Here we have the valid reason for bringing people into the Church. I hope and pray that the attractive friendliness of the parishioners of St. Mark's will continue indefinitely, that this building will be kept indefinitely in the excellent state of beauty and repair that it now enjoys, that the music will continue to be rendered as exceptionally well as it is now; for all these are to the glory of God. But we cannot validly use these things to bring non-Christians into St. Mark's. Our only valid claim as part of the true Church is that God is here. Beauty and personal attractiveness may vanish—but Jesus Christ, God, has promised to be with His Church to the end of time!

The Church is described in the Creeds not only as One, not only as Holy, but also as Catholic. It is described as Catholic, the Prayer Book tells us, because it is universal, holding earnestly the Faith for all time, in all countries, and for all people; and is sent to preach the Gospel to the whole world. The Church is One and she is Holy not for an exclusive

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The Four Notes of The True Church - continued

group of people. It is the mission of the Church Catholic to come to include every human being on the face of the whole earth. Secular progress has made all men everywhere neighbors, whether they want to be or not. It is the task of sacred Catholic progress to make all men brothers. Admittedly, this, if anything I've said does, sounds like the most impractical ivory tower idealism. You may label it as such if you care to. But if you do, you will have to do something else along with your labeling. What you will have to do is to name one individual, just one, for whom Christ did NOT die on the painfully realistic cross upon Golgotha.

The Church is One, the Church is Holy, the Church is Catholic, the Church is Apostolic. The Church is Apostolic because she continues steadfastly in the Apostles' teaching and fellowship. It is not the case that Jesus left a set of written instructions behind him when he ascended into heaven. It is not the case that he left a philosophical system as say the Greek Plato did. Rather, it is the case that Christ left behind him at his Ascension into heaven a small band of men who had come to see that Jesus was God Almighty come to dwell for a time with men as man, and which small band of men he commissioned to act for him in the world: to teach what he taught, to forgive sins as he forgave sins, to heal, and to bless. What we have in the New Testament is the Apostolic teaching written down and authenticated as true by the early Church. What we have in the bishops of the Church are the living successors to the Apostles themselves. And the person who reads the Bible guided by the Church that wrote and authenticated it, and who lives in communion with his bishop—that person who does these two things may, with the rest of the true Church, be said to continue steadfastly in the Apostolic teaching and fellowship.

We come to the conclusion of this sermon. Those of you who have been in the Church long enough to have heard many deacons, priests, and bishops expound the nature of the Church will have recognized that nothing new has been added to the description of the Church set forth here this morning. It is the same instrument that brings men to the Kingdom of God, whether God wielded that instrument in the catacombs of the city of Rome in the second century of our era or wields it now in the atomic age of the twentieth century. If you have not heard all this before, then I thank God for having myself been the instrument of your hearing it. In any event, as members of the Church I don't see how we can escape the realization that we are not only heirs of the

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A FRIEND

The Four Notes of The True Church - continued

Kingdom of Heaven, but are also parts of the instrument designed to make all men like heirs. It is not always comfortable to be used of Christ in the Church. But Christ's promise was not that our mission would be easy. Rather, his promise was that the gates of hell would not prevail against us. It is not comfortable to be in an army. But things are made easier if we can describe the organization, know where we fit in, and have some idea as to what our mission is. The Church of which you and I are parts is described in the Creeds as One, Holy, Catholic, and Apostolic. Let us remember these four notes of the Church on this anniversary of the foundation of this parish, this Feast of St. Simon and St. Jude, this Reformation Sunday, this Feast of Christ the King, and—because these notes have not been remembered in the past—on this seventh, and, I pray God, last day of the Cuban crisis.

In the Name of the Father, and of the Son, and of the Holy Ghost.
Amen.





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WALTER E. SPATHELF, President

Highlights of 1962

Each year has certain events which might be considered "highlights." The Church can recall events, maybe not too spectacular, but for Church people they are important to record for future reference.

1962, is like most other years for us at St. Mark's. People born, people confirmed, people die. We have no startling news of any great numbers coming into membership. As in the past, we keep a fair conservative, consistent figure. We have been able to remove a large number of members from inactive membership into active membership in other parishes by letters of Transfer. This is encouraging to know that these people are finding a new Church Home and using it. We have an extremely large number unattached. This gives us much concern.

We have lost, through death, a valuable and dedicated Churchman, Mr. Walter B. Gossling. He not only served us well, but gave himself unselfishly to the Community as Treasurer of the Hospital. Mr. Gossling was for a long time, Accounting Warden and responsible for introducing to the Church, modern business methods in bookkeeping which has proven most beneficial. He served also as Rector's Warden and as Chairman of the Endowment Fund Committee. Under Mr. Gossling's guidance and energetic leadership the Fund has shown excellent growth with hundreds of contributions each year. Words seem so empty and meaningless when we try to describe the contributions of such a loyal and devoted Churchman. We, who have had the pleasure of knowing him intimately will feel his continued presence whenever we meet. May light perpetually shine upon him.

Each year on Foundation Day the list of donors increase. We are grateful to all, at Church, in the Community who have been so thoughtful to Memorialize their friends and loved ones. In 1962, we added a bronze Plaque in order to adequately display the names of donors of one thousand dollars or more to the Endowment Fund. Mr. and Mrs. Omar Shallcross, Miss Winifred Williams were added to the former list. We are grateful to Mrs. Herbert Clark who gave the plaque in Memory of her husband.

A number of Memorials and Gifts were received by the Church. Three beautiful blue Kerman rugs were given for use in the Lady Chapel. A rug was given for use in the Chapel of Prayer. A new Bulletin Board was given in Memory of Mrs. Agnes Lare by her husband, Mr. Joel Lare. Five new stops on the Organ are being given by Mr. Walter Mellbourne

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Highlights of 1962 - continued

and we are indeed grateful to him for his interest in the Church and especially in the music of St. Mark's.

Since the leaving of Mrs. Anna MacGregor as Choir Director and Organist, we have had a difficult time in finding someone who was capable of giving to the Church the talent and leadership necessary for maintaining good music in the Church. We feel most fortunate in securing the services of Mr. Ted Alan Worth who is showing real ability in making our music most inspiring. In addition to good Sunday Services we are being afforded opportunities to hear outstanding recitalists play on St. Mark's Organ. In October we heard Karl Richter of Munich, Germany. In January we will have the opportunity to hear Virgil Fox. We have a "Special Sponsor's Committee" under the leadership of Mr. Walter Mellbourne who are anxious to promote the Recitals.

A new addition to our Church Staff is The Rev. John Lamb, our former Student Assistant. In September 1962, Mr. Lamb began his work as an Assistant in Charge of the Church School activities, assisting the Rector who is Superintendent of the Church School. Mr. Lamb will be in Charge of the Worship Service, Teacher Training Program and will teach the Senior High Church School Class. He will also assist the Rector at the 7:45 and 11 o'clock Services. Mr. Lamb is Librarian at the Philadelphia Divinity School and a student at Drexel University.

We thought by this time our Services at St. Stephen's Church, Bridesburg, would be discontinued. Not so. We have been given notice that our properties have been taken over by the State, but we are still trying to function as a Parish until we settle with the State Highway Department. October the 21st, 1962 at 3 P.M. we held our last Confirmation Class. Bishop Gillespie Armstrong officiated and the Rev. Edward C. Loeffler presented the Class. We have been given assurance that we would hear from the State by the first of November. If we do, the Services at St. Stephen's will be discontinued about the first of January. The members will be automatically transferred to St. Mark's if they do not desire to be transferred elsewhere. Our Vestrymen are at present calling on St. Stephen's members welcoming them to St. Mark's.

Each year, since the Wells Fund Raising Campaign, has shown a slow but steady decrease in income as well as membership. We do not seem to have the ability to recoup our losses either in monies or lay

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membership. The changing community which gives us little or no new possibilities, leaves us in a rather precarious position. The other local congregations are also experiencing this change. We have seen recently a big drop in our Church School enrollment in spite of a renewed effort to improve our teaching efforts. Our immediate community which is predominately Roman Catholic affords us little opportunity for growth.

In spite of a decline in income we are continueing to spend large sums of money on our Church building. In 1962 we finished paying for repairing the clear story windows on the South side. We have contracted for repair of windows on the first floor South side. We have been in the process of reducing our indebtedness at the Bank which was incurred when we purchased the Frankford Avenue property and the two properties on Griscom Street. In the Spring of 1962 we made extensive repairs on the Service line from the Oil burner to the oil tank. We hope we have solved some real problems in our heating. We had a survey made of our heating system but have taken no action on the recommendation. The obvious reason, insufficient funds at this time. We are still talking about facilities on the first floor and an enlarged kitchen. We will soon bring over from St. Stephen's, all of their kitchen equipment and tables and chairs for use at St. Mark's.

A continued successful event in the Church is the Annual Church Bazaar which is held under the direction of the Parish Council and capable assistance of Mrs. Walter Smith. The theme for 1962, "Christmas Enchantment."

We are grateful to our many faithful and loyal members who by their attendance and sacrificial giving keep St. Mark's going. Another year will soon be achieved and with high hopes and sincere confidence in God's leadership, we move ahead to 1963.

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